



An Applera Corporation Business
850 Lincoln Centre Drive
Foster City, CA 94404-1128 U.S.A.
www.appliedbiosystems.com

RECEIVED
CENTRAL FAX CENTER

FEB 02 2006

FAX TRANSMITTAL

Date: February 2, 2006

To: U.S. Patent and Trademark Office
Commissioner for Patents
ATTN: Examiner Pablo Whaley

Telephone No.: 571-272-4425

Fax No.: 571-273-8300

From: Cheri Gomez for Hugh J. Pasika, Reg. No. 54,362
Fax No.: 650-638-6677
Telephone No.: 650-638-5039
Email: gomezcn@applera.com

Subject: Power of Attorney or Authorization of Agent, Statement Under 37 CFR 3.73(b)
U.S. Patent Application No. 09/724,910
Filing Date: November 28, 2000
In re Application of: BREU et al.
Title: Methods, Systems and Articles of Manufacture for
Evaluating Biological Data

Our File: 4615

No. of pages (including cover sheet): 4

Enclosures:

Executed Power of Attorney or Authorization of Agent,
Statement Under 37 CFR 3.73(b),
Limited Authorization to Act on Behalf of Assignee.

I hereby certify that this correspondence is being facsimile transmitted to the
United States Patent and Trademark Office, Fax No. 571-273-8300 on February 2,
2006.

Cheri Gomez
Name

A handwritten signature of Cheri Gomez.

Signature

Note: The information contained in this facsimile message may be attorney-client privileged and may contain confidential information intended only for the use of the individual named above, and others who have been specifically authorized to receive it. If you are not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please return the original transmission to me by mail without making a copy. Thank you.

**RECEIVED
CENTRAL FAX CENTER**

FEB. 2. 2006 5:34PM APPLIED BIOSYSTEMS LEGAL2

FEB 02 2006 NO. 2359 P. 2

PTO/SB/81 (10-00)

Please type a plus sign (+) inside this box →

Approved for use through 10/31/2002. OMB 0651-0035
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**POWER OF ATTORNEY OR
AUTHORIZATION OF AGENT**

Application Number	09/724,910
Filing Date	November 28, 2000
First Named Inventor	BREU et al.
Group Art Unit	1631
Examiner Name	Pablo Whaley
Attorney Docket Number	07414.0025 / 4615

I hereby appoint:

- Practitioners at Customer Number 22896 → 22896
PATENT TRADEMARK OFFICE
- OR**
- Practitioner(s) named below:

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please change the correspondence address for the above-identified application to:

- The above-mentioned Customer Number.

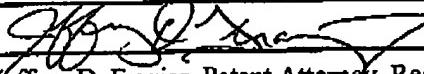
OR

<input type="checkbox"/> Firm or Individual Name			
Address			
City	State	Zip	
Country			
Telephone	Fax		

I am the:

- Applicant/Inventor.
- Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (PTO/SB/96)

SIGNATURE of Applicant or Assignee of Record

Signature			
Name	Jeffery D. Frazier, Patent Attorney, Reg. No. 34,601	Date	February 2, 2006

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.*

* Total of _____ forms are submitted.

Burden Hour Statement: This form is estimated to take 3 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.102604_1.DOC

RECEIVED
CENTRAL FAX CENTER

FEB. 2. 2006 5:34PM APPLIED BIOSYSTEMS LEGAL2

FEB 02 2006 NO. 2359 P. 3

PTO/SB/81 (10-00)

Please type a plus sign (+) inside this box →

Approved for use through 10/31/2002. OMB 0651-0035
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Breu et al.

Application No./Patent No.: 09/724,910 Filed/Issue Date: November 28, 2000

Entitled: Methods, Systems and Articles of Manufacture for Evaluating Biological Data

Applera Corporation, a Corporation
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. the assignee of the entire right, title and interest; or
2. an assignee of less than the entire right, title and interest.
The extent (by, percentage) of its ownership interest is _____ %

In the patent application/patent identified above by virtue of either:

A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 012564, Frame 0957, or for which a copy thereof is attached.

OR

B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
The document recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: _____ To: _____
The document recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

Additional documents in the chain of title are listed on a supplemental sheet.

Copies of assignments or other documents are attached.

[NOTE]: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

February 2, 2006

Date

Jeffery D. Frazier

Typed or printed name

Signature

Patent Attorney

Title

Burden Hour Statement: This form is estimated to take 3 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.102604_1.DOC

**LIMITED AUTHORIZATION TO ACT ON BEHALF OF ASSIGNEE
REGARDING CERTAIN PATENT AND TRADEMARK MATTERS
EFFECTIVE THROUGH: December 31, 2006**

I, Paul D. Grossman, as Assistant Secretary of Applera Corporation ("Applera"), hereby authorize the following patent attorneys:

Scott R. Bortner, Reg. No. 34,298
John W. Burns, Reg. No. 43,520
Jeffery D. Frazier, Reg. No. 34,601
Brian D. Gildea, Reg. No. 39,995
Andrew T. Karnakis, Reg. No. 27,909
Phil N. Makrogiannis, Reg. No. 47,766
Vincent M. Powers, Reg. No. 36,246

(1) to act on behalf of Applera, with regard to any matters before the United States Patent and Trademark Office, any foreign patent or trademark offices, and any international patent or trademark entities, (2) to execute power of attorney documents on behalf of Applera, to appoint and/or establish any attorneys, agents, and/or law firms to act on behalf of Applera, in any foreign or international patent or trademark applications filed with any foreign and/or international patent or trademark offices, and (3) to execute assignment and ownership documents on behalf of Applera, with regard to any matters before the United States Patent and Trademark Office, any foreign patent or trademark offices, and any international patent or trademark offices.

Paul Grossman
Paul D. Grossman
Assistant Secretary,
Applera Corporation

3/26/04
Date

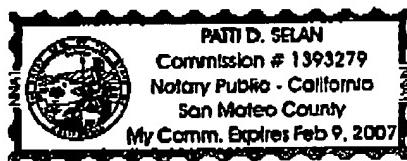
State of California)
) ss.
County of San Mateo)

On March 26, 2004 before me, Patti D. Selan, personally appeared Paul D. Grossman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Patti D. Selan

Notary Public



64729-1